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| **2019 DELEGATE DETAILS** | Delegate Name: |
| [ ]  NSWAA Member  Insert number................. | [ ]  Other Apiarists' Association MemberAssociation……………….. Member No ................. | [ ]  Non-member |
| Address: |
|  |
| Phone/Mobile: | Email: |
| **A - FULL CONFERENCE REGISTRATION - Each registration includes all conference sessions on Thursday 16 & Friday 17 May 2019, access to the Trade Show and 1 ticket to the Wine & Cheese night, morning tea and lunch both days** |
| Member (includes member NSW Amateur Beekeepers Association) ................................................Partner of a Member Insert partner name ...........................................................Non-Member.................................................................................................. | [ ] [ ] [ ]  | $250$170$350\* |
| EARLY BIRD RATES - **if paid by 31 March 2019**Member (includes member NSW Amateur Beekeepers Association) ...............................................Partner of a member Insert partner name............................................................Non-Member.................................................................................................. | [ ] [ ] [ ]  | $200$150$300\* |
| \* Non-members tick here [ ]  if you do not wish to automatically become a base level member of the NSW Apiarists' Association |
|  | SUBTOTAL **A** |  $ GST inc  |
| **B - I/2 DAY BUSINESS SESSION –** Subsidised by NSWAA

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| * **Manage Damage,** applying a financial approach to solving non-financial risks for business, boards and senior leaders to reduce the cost of damage and negative impact.
* **Beyond Blue** ‘from 3.00 pm FREE- just drop in’
 |
|  No. Attending …… @ $**XX** /person  |  SUBTOTAL B  |  $ GST inc  |

 |
| **C - ADDITIONAL TICKETS - Please purchase one day tickets, dinner tickets and any additional wine & cheese night tickets here** |
| One Day Member (includes member NSW Amateur Beekeepers Association)............................ One Day Partner of a Member Insert partner name.......................................One Day Non-Member.............................................................................. | [ ] Day 1 or [ ] Day 2[ ] Day 1 or [ ] Day 2[ ] Day 1 or [ ] Day 2 | $150$100$180 |
| EARLY BIRD RATES - **if paid by 31 March 2019**One Day Member (includes member NSW Amateur Beekeepers Association) ........................... One Day Partner of a Member Insert partner name.......................................One Day Non-Member ............................................................................ | [ ] Day 1 or [ ] Day 2[ ] Day 1 or [ ] Day 2[ ] Day 1 or [ ] Day 2 | $125$90$150 |
| Annual Dinner –Sponsored by **XXXXXXXX** - Friday 17 May 2019 | No. Attending ..... @ $50 / person | $ |
| Wine & Cheese Night sponsored by **XXXXXXX** - Thursday 16 May 2019 | No. Attending ..... @ $20 / person | $ |
|  | SUBTOTAL **C** |  $ GST inc  |
| **D- RESOURCE FUND**  |
| I would like to make a gift to the NSW Apiarists' Association Resource Fund SUBTOTAL **D** | $  |
| **TOTAL PAYMENT (A + B + C + D):** | **$** AUD |
| **Registrations including full payment must be received by 1 May 2019. Late registrations received after this date can not be guaranteed and will only be accepted at the discretion of the Executive Council. If accepted a 20% loading may be applied.** |

**PAYMENT DETAILS:**

Preferred method of payment via website [ ]  [www.nswaa.com.au](http://www.nswaa.com.au)

Or [ ]  Credit Card (Visa / MasterCard) Please charge my credit card **$.........................**

Credit card number: ........................................................................................................................... Expiry Date: ................... CCV: .............

Name on credit card: ............................................................................. Signature: ...................................................... Date: .......................

Or [ ]  I have attached a cheque / money order

*This document becomes a tax invoice/receipt once payment in full has been made. Please retain a copy for your records.*